

111TH CONGRESS
1ST SESSION

H. R. 2996

IN THE HOUSE OF REPRESENTATIVES

SEPTEMBER 24, 2009

Ordered to be printed with the amendment of the Senate

[Strike out all after the enacting clause and insert the part printed in italic]

AN ACT

Making appropriations for the Department of the Interior, environment, and related agencies for the fiscal year ending September 30, 2010, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*
3 ~~That the following sums are appropriated, out of any~~
4 ~~money in the Treasury not otherwise appropriated, for the~~
5 ~~Department of the Interior, environment, and related~~
6 ~~agencies for the fiscal year ending September 30, 2010,~~
7 ~~and for other purposes, namely:~~

1 *Alabama, for water system upgrades: Provided further,*
2 *That, notwithstanding the joint explanatory statement of*
3 *the Committee on Appropriations of the House of Rep-*
4 *resentatives accompanying Public Law 111–8 (123 Stat.*
5 *524), the amount of \$500,000 made available to the San*
6 *Bernardino Municipal Water District for the Inland Em-*
7 *pire alternative water supply project (as described in the*
8 *table entitled “Congressionally Designated Spending” con-*
9 *tained in section 430 of that joint explanatory statement)*
10 *may, at the discretion of the Administrator, be made avail-*
11 *able to the city of San Bernardino municipal water depart-*
12 *ment for that project: Provided further, That, notwith-*
13 *standing the joint explanatory statement of the Committee*
14 *on Appropriations of the House of Representatives accom-*
15 *panying the Consolidated Appropriations Act, 2008 (Public*
16 *Law 110–161; 121 Stat. 1844), from funds made available*
17 *by that Act for the State and Tribal Assistance Grants pro-*
18 *gram, \$170,800 may, at the discretion of the Administrator,*
19 *be made available to the city of Prescott for a wastewater*
20 *treatment plant construction project and \$129,200 may, at*
21 *the discretion of the Administrator, be made available to*
22 *the city of Wichita for a storm water technology pilot*
23 *project: **Provided further, That, notwithstanding the joint***
24 ***explanatory statement of the Committee on Appropriations***
25 ***of the House of Representatives accompanying the Omnibus***

EPA Citation - City of Manhattan for a water mainline extension project
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1 *Appropriations Act, 2009 (Public Law 111–8; 123 Stat.*
2 *524), the amount of \$185,000 made available to the city*
3 *of Manhattan for the sewer mainline extension project (as*
4 *described in the table entitled “Congressionally Designated*
5 *Spending” contained in section 430 of that joint explana-*
6 *tory statement) may, at the discretion of the Administrator,*
7 *be made available to the city of Manhattan for a water*
8 *mainline extension project: Provided further, That, notwith-*
9 *standing the joint explanatory statement of the Committee*
10 *on Appropriations of the House of Representatives accom-*
11 *panying the Omnibus Appropriations Act, 2009 (Public*
12 *Law 111–8; 123 Stat. 524), the amount of \$290,000 made*
13 *available to the Riley County Board of Commissioners for*
14 *the Konza Sewer Main Extension project (as described in*
15 *the table entitled “Congressionally Designated Spending”*
16 *contained in section 430 of that joint explanatory state-*
17 *ment) may, at the discretion of the Administrator, be made*
18 *available to the city of Manhattan for the Konza Water*
19 *Main Extension project: Provided further, That, notwith-*
20 *standing the joint explanatory statement of the Committee*
21 *on Appropriations of the House of Representatives accom-*
22 *panying Public Law 111–8 (123 Stat. 524), the amount*
23 *of \$1,300,000 made available to the City of Warrensburg,*
24 *Missouri for a drinking water and wastewater infrastruc-*
25 *ture project (as described in the table entitled “Congression-*