

111TH CONGRESS
1ST SESSION

H. R. 2996

IN THE HOUSE OF REPRESENTATIVES

SEPTEMBER 24, 2009

Ordered to be printed with the amendment of the Senate

[Strike out all after the enacting clause and insert the part printed in italic]

AN ACT

Making appropriations for the Department of the Interior, environment, and related agencies for the fiscal year ending September 30, 2010, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*
3 ~~That the following sums are appropriated, out of any~~
4 ~~money in the Treasury not otherwise appropriated, for the~~
5 ~~Department of the Interior, environment, and related~~
6 ~~agencies for the fiscal year ending September 30, 2010,~~
7 ~~and for other purposes, namely:~~

1 *Alabama, for water system upgrades: Provided further,*
2 *That, notwithstanding the joint explanatory statement of*
3 *the Committee on Appropriations of the House of Rep-*
4 *resentatives accompanying Public Law 111–8 (123 Stat.*
5 *524), the amount of \$500,000 made available to the San*
6 *Bernardino Municipal Water District for the Inland Em-*
7 *pire alternative water supply project (as described in the*
8 *table entitled “Congressionally Designated Spending” con-*
9 *tained in section 430 of that joint explanatory statement)*
10 *may, at the discretion of the Administrator, be made avail-*
11 *able to the city of San Bernardino municipal water depart-*
12 *ment for that project: Provided further, That, notwith-*
13 *standing the joint explanatory statement of the Committee*
14 *on Appropriations of the House of Representatives accom-*
15 *panying the Consolidated Appropriations Act, 2008 (Public*
16 *Law 110–161; 121 Stat. 1844), from funds made available*
17 *by that Act for the State and Tribal Assistance Grants pro-*
18 *gram, \$170,800 may, at the discretion of the Administrator,*
19 *be made available to the city of Prescott for a wastewater*
20 *treatment plant construction project and \$129,200 may, at*
21 *the discretion of the Administrator, be made available to*
22 *the city of Wichita for a storm water technology pilot*
23 *project: Provided further, That, notwithstanding the joint*
24 *explanatory statement of the Committee on Appropriations*
25 *of the House of Representatives accompanying the Omnibus*

EPA Citation - City
of Wichita
Citation- Senate
Passed Bill